**CURRICULUM VITAE**

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| This call makes no specification as to the format of CV to be presented. However each CV should run to a maximum of **five A4 pages,** not including this title page, and include:   1. Personal details of the expert or researcher 2. Educational qualifications 3. Current position 4. Activities undertaken in the project put forward in this candidature 5. Previous scientific/professional experience 6. Other merits that you wish to put on record |

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**1 I DETAILS OF EXPERT OR RESEARCHER**

|  |  |  |  |
| --- | --- | --- | --- |
| **Surname** |  | | |
| **Name** |  | | |
| **Date of birth** (DD/MM/YYYY) |  | **Age** |  |
| **Sex** |  | | |
| **Postal address** |  | | |
| **Zip/Postal code** |  | | |
| **City/Town** |  | | |
| **Region** (State/Province/County) |  | | |
| **Country** |  | | |
| **Nationality** |  | | |
| **Phone** |  | | |
| **Email address** |  | | |

**2 I UNIVERSITY EDUCATION**

|  |  |  |  |
| --- | --- | --- | --- |
| **UNIVERSITY EDUCATION** (copy and paste table as often as necessary) | | | |
| **University qualification** (bachelor’s or equivalent degree as specified in the Bologna Process [European Higher Education Area]) | | | |
|  | | | |
| **University** |  | | |
| **Country** |  | | |
| **Start date** |  | **End date** |  |

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| --- | --- | --- | --- |
| **MASTER STUDIES** (copy and paste table as often as necessary) | | | |
| **Title:** | | | |
|  | | | |
| **Center/University** |  | | |
| **Start date** |  | **End date** |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **DOCTORAL THESIS** (copy and paste table as often as necessary) | | | |
| **Title:** | | | |
|  | | | |
| **Center/University** |  | | |
| **Start date** |  | **End date** |  |

**3 I CURRENT WORK SITUATION**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Post** | |  | | |
| **Employer** | |  | | |
| **Start date** | | Fecha de finalización | | |
| **Current work situation** (mark X as appropriate) | | | | |
|  | Employee | |  | Grant holder |
|  | Self-employed | |  | Unemployed |
|  | Other (please specify) | |  |  |

**4 I ACTIVITIES CARRIED OUT IN THE CANDIDATE PROJECT**

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| **Activities carried out in the frame of the project put forward in this candidature** |
|  |

**5 I PREVIOUS SCIENTIFIC/PROFESSIONAL EXPERIENCE**

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| --- |
| **Previous professional experience** |
|  |

**6 I OTHER MERITS**

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| **Stays at centers abroad, participation in congresses and meetings, and any other merits that you wish to put on record** |
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